

# Agenda

**Special Meeting of** : City Area (Community) Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 21 October 2008  
**Commencing at** : 6.00 pm

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## **Committee Membership:**

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs I M Evans, S R Fear, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

## **Running Order and Timings:**

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

### **4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 2 September 2008 (attached).

### **5 Declarations of Interest:**

To receive any declarations of interest.

### **6 Chairman's Announcements:**

To receive any announcements from the Chairman.



Awarded in:  
Housing Services  
Waste and Recycling Services



7 **Local Development Framework – ‘Our Place in the Future’ (Preferred Options stage 2) consultation:**

To consider the attached report of the Senior Planning Officer. Members of the committee should bring their copy of the Core Strategy Preferred Options consultation document to the meeting for reference.

Contact Officer: Sarah Hughes (01722 434674)  
Background Papers: See report for details

8 **Parishing Framework report:**

To consider the report of the Performance Director (to follow).

Background Papers: See report for details  
Contact Officer: Frank Dick (01722 434344)

9 **Salisbury Pilot Area Board Progress Report:**

To consider the to report of the Community Area Board Project Manager (to follow).

Background Papers: None  
Contact Officer: Marianna Dodd (07919 881174)

10 **City Parish Inauguration Arrangements:**

At the request of Councillor Tomes, members are to discuss the Salisbury city parish inauguration arrangements.

Background Papers: None  
Contact Officer: Tom Bray (01722 434252)

11 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
13 October 2008